TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE

(DO/EO/US) CONCERNING FILING UNDER 35 U.S.C. 371

Attorney Docket No.: 128.1265USN

Int'l. Application No.:
Int'l. Filing Date:
Priority Date Claimed:
Title of Invention:

PCT/SE2004/001985 23 December 2004 30 December 2003 FEED OF A MIXTURE OF CHIPS AND FLUID FROM A

LOW-PRESSURE SYSTEM TO A HIGH-

PRESSURE SYSTEM Vidar Snekkenes

Applicant(s) for DO/ES/US:

Applicant herewith submits to the United States Designated/Elected/Office (DO/EO/US) the following items and other information:

- 1. [X] This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.
- 2. [] This is a SECOND or SUBSEQUENT submission of items concerning a filing under 37 U.S.C. 371.
- 3. [X] This is an express request to begin national examination procedures (35 U.S.C. 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1).
- 4. [X] A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.
- 5. [X] A copy of the International Application as filed (35 U.S.C. 371(c)(2)
 - a. [] is transmitted herewith (required only if not transmitted by the International Bureau).
 - b. [X] has been transmitted by the International Bureau.
 - c. [] is not required, as the application was filed in the United States Receiving Office (RO/US).
- 6. [X] Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))
 - a. [] are transmitted herewith (required only if not transmitted by the International Bureau).
 - b. [X] have been transmitted by the International Bureau.
 - c. [] have not been made; however, the time limit for making such amendments has NOT expired.
 - d. [] have not been made and will not be made.
- 7. [X] An oath or declaration of the inventor (35 U.S.C. 371(c)(4)).
- 8. [] An Information Disclosure Statement under 37 C.F.R. 1.97

and 1.98.

- 9. [] An assignment document for recording. A cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included.
- 10. [X] A FIRST preliminary amendment.
- 11. [] Applicant qualifies for Small Entity Status (37 C.F.R. 1.9(f) and 1.27(b)).
- 12. [] Other items or information: (if any)
- 13. [X] Basic National Filing Fee \$300 National Stage Examination Fee U.S. was ISA or IPEA and, all claims Satisfy PCT Article 33(1)-(4) \$0 All other situations \$200 National Stage Search Fee U.S. was ISA or IPEA and all claims Satisfy PCT Article 33(1)-(4)\$0 U.S. was the ISA \$100 Search Report prepared and provided to USPTO \$400 All other situations \$500

CLAIMS AS FILED			
For	Number Filed	Number Extra	Fees \$900.00
			Rate
Total Claims	7 - 20	= 0	x \$50.00 = \$0.00
Ind. Claims	1 - 3	= 0	x \$200.00 = \$0.00

- 14. [] Reduction by 1/2 for filing by small entity, if applicable. Applicant qualifies as small entity. TOTAL FILING FEE:
- 15. [] Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 C.F.R. 3.28, 3.31). per property. \$40.00
- 16. [X] The Commissioner is hereby authorized to charge the filing fee of \$900.00 to Deposit Account No. 06-0243.
- 17. [X] The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 06-0243.

Respectfully submitted,

/rfasth/

Rolf Fasth Registration Number 36,999

PLEASE ASSOCIATE THIS
APPLICATION WITH CUSTOMER
NUMBER
33369

Send all correspondence to:

Rolf Fasth, Esq.
FASTH LAW OFFICES
26 Pinecrest Plaza, Suite 2
Southern Pines, NC 28387-4301
Telephone: 910-687-0001

Telephone: 910-687-0001 Facsimile: 910-295-2152